

S. G. G. S. KHALSA COLLEGE MAHILPUR (HOSHIARPUR)

(Use separate form for each post) Receipt No. _____ Dated _____
(Must attach a **Bank Draft** of Rs. 500/- as application form fee with each form in favour of
Principal, S.G.G.S.Khalsa College, Mahilpur (Hoshiarpur))

Name of the Post : _____

A. Name in Full Mr./Mrs/Ms _____
(In block letters)

Father's Name: _____

Date of Birth: _____ Place of Birth: _____

Nationality: _____ Marital Status: _____

Member of Scheduled Caste/Tribe/Backward Class / Physically Handicap _____
(If Yes, Please Attach certificate from Tehsildar /First Class Magistrate of the area).

B. Address :

Permanent Address (in block letters): _____

Present Address: (for Correspondence) (in block letters): _____

Phone/Mobile No. _____ E- mail: _____

C. Minimum Pay acceptable: _____ **Joining time (If Selected)** _____

D. Educational Qualification: (Please attach one set of attested copies along with original application only)

Sr. No.	Examination	Univ/ Board	Main Subject	Year of passing	Marks obt. (with max Marks)	Class / div / grade	Merit/Prizes / Medals won if any
1.	Matric						
2.	10+2/Pre-Med/Pre-Engg.						
3.	B.A / B.Sc / B.Com. etc.						
4.	M.A / M.Sc / M.Com etc.						
5.	M. Phil.						
6.	Ph. D.						
7.	Any other Exam. (please specify)						
8.	National Eligibility Test (NET)						

P H O T O

Affix recent PP
Size photograph

E. Employment Experience (details in chronological order, starting with first job):

Name & Address Employer/Institution	Date of joining	Date of leaving	Designation	Nature of Job	Basic Pay & Grade	Reason of leaving

F. Period of Teaching Experience (in Years):

	Subjects Taught	Period
(i) Postgraduate Classes:	_____	from ____ to ____
(ii) Degree Classes:	_____	
(iii) Any Other:	_____	

G. Publications (please enclose list specifying whether these are of National/International Level) :

Description	Published	In Press	Accepted for Publication	Use separate sheet for points claim as per Panjab University/DPI(C) Norms
(a) Research papers				
(b) Books				

H. Research Guidance: _____

I. Research Projects: _____

J. Seminars/Conferences/Workshops participated and sessions presided over :

K . Awards/Fellowships: _____

L. Membership of Professional Societies, if any: _____

M. A paragraph of self- evaluation regarding different fields of activity relating to the job:

N. Referees:

These should be professionally competent persons, well acquainted with some aspects of the applicant's training, accomplishments, capability and character but must not be relations. At least two of them should be citizens of India. For applicants having done post-graduate or post-doctoral research, the research supervisors must be listed. Supervisor of each major employment and present or most recent employment must be listed.

NAME	OCCUPATION / POSITION	ADDRESS WITH MOBILE NO.
1.		
2.		
3.		

O. List of Enclosures:

1. _____ 2. _____ 3. _____ 4. _____
5. _____ 6. _____ 7. _____ 8. _____

P. Declaration: I solemnly declare that:

- i. The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the Panjab University, Chandigarh.
- ii. I have never been disqualified/dismissed either from Govt. or from University, College or other Public or Private Organisation service.
- iii. I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.

Place : _____

Signature of Applicant

Date : _____

Recommendation of the Employer:

**Signature of Employer
with Official Seal**